

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
(Docket No. 138065UL (MHM 15115US01))**

In the Application of:

Mathew

Serial No.: 10/681,634

Filed: October 8, 2003

For: BIOMETRICALLY ENABLED  
IMAGING SYSTEM

Art Unit: 3737

Examiner: Ramirez, John Fernando

Confirmation No. 6101

**Electronically Filed on March 20, 2007**

**AMENDMENT UNDER 37 C.F.R. § 1.116**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This Paper responds to the Office Action mailed February 21, 2007. The Applicant respectfully submits that the claims of the present application define patentable subject matter.